



**IMMANUEL LUTHERAN CHURCH  
AVILLA, INDIANA  
GOD WITH US**

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**ORGAN PRELUDE**

**RINGING OF THE BELL**

**DIVINE SERVICE – SETTING THREE – PAGE 184**

**HYMN– 849 Praise the One Who Breaks the Darkness**

- 1 Praise the One who breaks the darkness  
With a liberating light;  
Praise the One who frees the pris'ners,  
Turning blindness into sight.  
Praise the One who preached the Gospel,  
Healing ev'ry dread disease,  
Calming storms, and feeding thousands  
With the very Bread of peace.**
  
- 2 Praise the One who blessed the children  
With a strong, yet gentle, word;  
Praise the One who drove out demons  
With the piercing, two-edged sword.  
Praise the One who brings cool water  
To the desert's burning sand;  
From this Well comes living water,  
Quenching thirst in ev'ry land.**

**3 Let us praise the Word Incarnate,  
Christ, who suffered in our place.  
Jesus died and rose victorious  
That we may know God by grace.  
Let us sing for joy and gladness,  
Seeing what our God has done;  
Let us praise the true Redeemer,  
Praise the One who makes us one.**

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## INVOCATION

P: In the name of the Father and of the + Son and of the Holy Spirit.  
**C: Amen.**

## CONFESSİON AND ABSOLUTİON

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
  
P: Our help is in the name of the Lord,  
**C: who made heaven and earth.**  
P: I said, I will confess my transgressions unto the Lord,  
**C: and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

P: O almighty God, merciful Father,  
**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

**INTROIT – Psalm 145:1-3, 6-7; antiphon: Psalm 145:5**

P: On the glorious splendor of your majesty,

**C: and on your wondrous works, I will meditate.**

P: I will extol you, my God and King,

**C: and bless your name forever and ever.**

P: Every day I will bless you

**C: and praise your name forever and ever.**

P: Great is the LORD, and greatly to be praised,

**C: and his greatness is unsearchable.**

P: They shall speak of the might of your awesome deeds,

**C: and I will declare your greatness.**

P: They shall pour forth the fame of your abundant goodness

**C: and shall sing aloud of your righteousness.**

P: Glory be to the Father and to the Son

**C: and to the Holy Spirit;**

P: as it was in the beginning,

**C: is now, and will be forever. Amen.**

P: On the glorious splendor of your majesty,

**C: and on your wondrous works, I will meditate.**

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## KYRIE

C Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

P Glory be to God on high: C and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## COLLECT OF THE DAY

P: The Lord be with you.

C And with thy spir - it.

P: Let us pray.

C: Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Old Testament Reading – Genesis 9:8-17

*God said to Noah and to his sons with him, “Behold, I establish my covenant with you and your offspring after you, and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”*

L: This is the Word of the Lord.

C: **Thanks be to God.**

## Epistle – Ephesians 3:14-21

*For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may*

*have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.*

*Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.*

L: This is the Word of the Lord.

C: Thanks be to God.

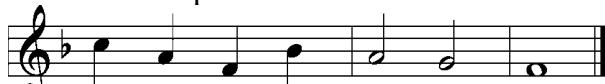
## ALLELUIA



A musical score for the Alleluia. It consists of a single staff in G clef, common time, and a key signature of one sharp (F#). The melody starts with a dotted half note followed by an eighth note, then a quarter note tied to a half note. This pattern repeats three times, ending with a final quarter note. Below the staff, the lyrics "Al-le - lu - ia." are written in a bold, sans-serif font, with a small square symbol preceding the first "A".

## Holy Gospel – Mark 6:45-56

P: The Holy Gospel according to St. Mark, the sixth chapter.



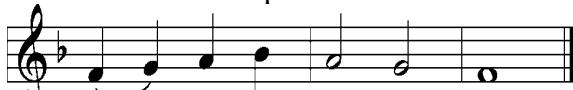
A musical score for the beginning of the Gospel reading. It consists of a single staff in G clef, common time, and a key signature of one sharp (F#). The melody starts with a quarter note followed by an eighth note, then a quarter note followed by a half note. This pattern repeats twice, ending with a final quarter note. Below the staff, the lyrics "Glo - ry be to Thee, O Lord." are written in a bold, sans-serif font, with a small square symbol preceding the first "G".

*Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. And after he had taken leave of them, he went up on the mountain to pray. And when evening came, the boat was out on the sea, and he was alone on the land. And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, but when they saw him walking on the sea they thought it was a ghost, and cried out, for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart; it is I. Do not be afraid.” And he got into the boat*

*with them, and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.*

*When they had crossed over, they came to land at Gennesaret and moored to the shore. And when they got out of the boat, the people immediately recognized him and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.*

P: This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

## NICENE CREED

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

**And I believe in the Holy Spirit, the Lord and giver  
of life, who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified, who spoke by the  
prophets. And I believe in one holy Christian and  
apostolic Church, I acknowledge one Baptism for  
the remission of sins, and I look for the  
resurrection of the dead and the life + of the world  
to come. Amen.**

## **HYMN – 733 O God, Our Help in Ages Past**

- 1   O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home:**
- 2   Under the shadow of Thy throne  
Thy saints have dwelt secure;  
Sufficient is Thine arm alone,  
And our defense is sure.**
- 3   Before the hills in order stood  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.**
- 4   A thousand ages in Thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.**
- 5   Time, like an ever-rolling stream,  
Soon bears us all away;  
We fly forgotten as a dream  
Dies at the op’ning day.**
- 6   O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last  
And our eternal home!**

## SERMON

Text: Genesis 9:8-17

Theme: Life Under The Promise Of The Rainbow

## OFFERTORY

C Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus,  
and for all people according to their needs.

*(there is a time for silent prayer)*

*After each petition:*

P: Lord, in Your mercy

C: hear our prayer

*At the conclusion of the prayer:*

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C: Amen.

## PREFACE

P: The Lord be with you.

Musical notation for the text "And with thy spirit." It consists of a single staff with a treble clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The lyrics are written below the staff.

C And with thy spir - it.

P: Lift up your hearts.

Musical notation for the text "We lift them up unto the Lord." It consists of a single staff with a treble clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The lyrics are written below the staff.

C We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.

Musical notation for the text "It is meet and right so to do." It consists of a single staff with a treble clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The lyrics are written below the staff.

C It is meet and right so to do.

P: It is truly meet, right, and salutary . . . evermore praising You and saying:

## SANCTUS



Musical notation for the text "Holy, holy, holy Lord God of Sabaoth;". The notation is on a single staff with a treble clef, a key signature of one flat, and a common time signature. The notes are primarily eighth notes. The lyrics are written below the staff.

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

## LORD'S PRAYER

P: Our Father who art in heaven, hallowed be Thy name,  
 Thy kingdom come, Thy will be done on earth as it is  
 in heaven; give us this day our daily bread; and forgive  
 us our trespasses as we forgive those who trespass  
 against us; and lead us not into temptation, but deliver  
 us from evil.

C For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

P: The peace of the Lord be with you always.



C A - men.

The musical notation consists of a single staff in common time with a key signature of one flat. It features a treble clef, a sharp sign above the staff, and a flat sign below the staff. There are six quarter notes followed by a half note, with a fermata over the half note. Below the staff, the letters 'C' and 'A' are aligned under the first two notes, and 'men.' is aligned under the half note.

## AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

The musical notation consists of three staves in common time with a key signature of one flat. It features a treble clef, a sharp sign above the staff, and a flat sign below the staff. The first staff contains the lyrics 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.' The second staff continues with 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.' The third staff concludes the phrase with 'have mer-cy up - on us.'



## DISTRIBUTION HYMNS

### Hymn No. 732 All Depends on Our Possessing

- 1 All depends on our possessing  
God's abundant grace and blessing,  
Though all earthly wealth depart.  
They who trust with faith unshaken  
By their God are not forsaken  
And will keep a dauntless heart.**
  
- 2 He who to this day has fed me  
And to many joys has led me  
Is and ever shall be mine.  
He who ever gently schools me,  
He who daily guides and rules me  
Will remain my help divine.**
  
- 3 Many spend their lives in fretting  
Over trifles and in getting  
Things that have no solid ground.  
I shall strive to win a treasure  
That will bring me lasting pleasure  
And that now is seldom found.**

- 4 When with sorrow I am stricken,  
Hope anew my heart will quicken;  
All my longing shall be stilled.  
To His loving-kindness tender  
Soul and body I surrender,  
For on God alone I build.**
- 5 Well He knows what best to grant me;  
All the longing hopes that haunt me,  
Joy and sorrow, have their day.  
I shall doubt His wisdom never;  
As God wills, so be it ever;  
I commit to Him my way.**
- 6 If my days on earth He lengthen,  
God my weary soul will strengthen;  
All my trust in Him I place.  
Earthly wealth is not abiding,  
Like a stream away is gliding;  
Safe I anchor in His grace.**

*Text: Public domain*

## **806 Give Thanks with a Grateful Heart**

- 1 Give thanks with a grateful heart,  
Give thanks to the Holy One,  
Give thanks because He's given  
Jesus Christ His Son.  
Give thanks with a grateful heart,  
Give thanks to the Holy One,  
Give thanks because He's given  
Jesus Christ His Son.  
And now let the weak say "I am strong,"  
Let the poor say "I am rich,"  
Because of what the Lord has done for us.  
And now let the weak say "I am strong,"  
Let the poor say "I am rich,"  
Because of what the Lord has done for us.  
Give thanks, give thanks.**

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## 794 The Lord, My God, Be Praised

- 1   **The Lord, my God, be praised,  
My light, my life from heaven;  
My maker, who to me  
Has soul and body given;  
My Father, who will shield  
And keep me day by day  
And make each moment yield  
New blessings on my way.**
- 2   **The Lord, my God, be praised,  
My trust, my life from heaven,  
The Father's own dear Son,  
Whose life for me was given,  
Who for my sin atoned  
With His most precious blood  
And gives to me by faith  
The highest heav'nly good.**
- 3   **The Lord, my God, be praised,  
My hope, my life from heaven,  
The Spirit, whom the Son  
In love to me has given.  
His grace revives my heart  
And gives my spirit pow'r,  
Help, comfort, and support  
In sorrow's gloomy hour.**
- △ 4   **The Lord, my God, be praised,  
My God, the ever-living,  
To whom the heav'nly host  
Their laud and praise are giving.  
The Lord, my God, be praised,  
In whose great name I boast,  
God Father, God the Son,  
And God the Holy Ghost.**

*Text: Public domain*

## **789 Praise and Thanksgiving**

- 1 Praise and thanksgiving,  
Father, we offer  
For all things living,  
Created good:  
Harvest of sown fields,  
Fruits of the orchard,  
Hay from the mown fields,  
Blossom and wood.**
- 2 Bless, Lord, the labor  
We bring to serve You  
That with our neighbor  
We may be fed.  
Sowing or tilling,  
We would work with You,  
Harvesting, milling  
For daily bread.**
- 3 Father, providing  
Food for Your children,  
By Your wise guiding  
Teach us to share  
One with another,  
So that, rejoicing  
With us, all others  
May know Your care.**

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## NUNC DIMITTIS

A musical score for the hymn "Nunc Dimittis". The music is in G major and 4/4 time. It consists of eight staves of music, each with a treble clef and a key signature of one sharp. The lyrics are integrated into the musical lines, with some words set in bold capital letters.

C Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A-men.

## THANKSGIVING

P: O give thanks unto the Lord, for He is good,

Musical notation for the first part of the Thanksgiving hymn. It consists of a single staff in G major with a common time signature. The notes are quarter notes and eighth notes. The lyrics "O give thanks unto the Lord" are written below the staff.

C and His mercy endureth for - ev - er.

P: Let us pray...We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Musical notation for the middle part of the Thanksgiving hymn. It consists of a single staff in G major with a common time signature. The notes are quarter notes and eighth notes. The lyrics "Let us pray...We give thanks to You" are written below the staff.

C A - men.

## SALUTATION AND BENEDICAMUS

P: The Lord be with you.

Musical notation for the salutation. It consists of a single staff in G major with a common time signature. The notes are quarter notes and eighth notes. The lyrics "The Lord be with you" are written below the staff.

C And with thy spir - it.

P: Bless we the Lord.

Musical notation for the final part of the salutation. It consists of a single staff in G major with a common time signature. The notes are quarter notes and eighth notes. The lyrics "Bless we the Lord" are written below the staff.

C Thanks be to God.

## BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



C A-men, a-men, a - men.

## HYMN No. 924 Lord, Dismiss Us with Your Blessing

- 1 Lord, dismiss us with Your blessing,  
Fill our hearts with joy and peace;  
Let us each, Your love possessing,  
Triumph in redeeming grace.  
O refresh us; O refresh us,  
Trav'ling through this wilderness.**
  
- 2 Thanks we give and adoration  
For Your Gospel's joyful sound.  
May the fruits of Your salvation  
In our hearts and lives abound.  
Ever faithful, ever faithful  
To Your truth may we be found.**
  
- 3 Savior, when Your love shall call us  
From our struggling pilgrim way,  
Let not fear of death appall us,  
Glad Your summons to obey.  
May we ever, may we ever  
Reign with You in endless day.**

*Text: Public domain*

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book  
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**WELCOME** - We welcome all worshippers to our services at Immanuel this week. As God comes to us in Word and in Sacrament may we experience His love and His power in the singing of praise and the living of our lives to His glory.

**VISITORS** - Welcome all visitors this week. Be sure to pick up a visitor packet from an usher or from our Information Rack in the east entrance.

**RECORD OF FELLOWSHIP PADS** -ALL members and visitors are asked to record their attendance at church and communion. Please return the record to the center aisle.

**SERVICE ENLARGEMENTS, LARGE PRINT HYMNS & ASSISTIVE LISTENING DEVICES** - are now available for the service each week. It will include the service, hymns, and the insert of readings. They will be available at both entrances next to the bulletins. Please return them after the service.

**CHILDREN'S ACTIVITY TOTES** - are available at both entrances for children age kindergarten and younger. Please return them after the service.

**NURSERY** - Exit the southeast door, the nursery is the third door at the bottom of the stairs. The first door is the lounge where you may listen to the service on the speaker.

**CATECHISM AND ADULT SUNDAY SCHOOL** is at 8:30AM in the Sanctuary.

**CHILDREN SUNDAY SCHOOL** is at 8:30AM in the Fellowship Hall.

**CHURCH OFFICE** - If you need to meet, speak, or make an appointment with the Church Secretary the office is open on Monday and Wednesday. If you need to meet or speak to Pastor Kuhlman you can always reach him on his cell and at his home. **Please note that the church will be locked at all times unless two people are present.**

**FLOWERS** - The flowers on the altar today are given to the glory of God by Phil and Vi Wysong.

**MEETINGS AND EVENTS THIS WEEK:** None

**RECORD OF FELLOWSHIP PADS HAVE BEEN RETURNED TO ALL PEWS** -ALL members and visitors are asked to record their attendance at church and communion. Please return the record to the center aisle.

**COMMUNITY PICNIC** is Sunday, September 19<sup>th</sup>. We did not budget for the picnic last fall not knowing what Covid would be like at that time. We are asking for donations through the collection plate (please note on envelopes) for the picnic.

**THE LUTHERAN FOUNDATION** has created the “Congregational Mental Wellness Assessment” survey to help each member congregation get a snapshot of its congregation members’ current mental health concerns and needs, and to gather input on what kinds of resources and supports they would find most helpful from the church. This anonymous online survey will help each congregation pinpoint the type of mental health ministry initiatives that can help meet the current needs of its members. Individuals can take the survey anonymously at the following link: <https://www.surveymonkey.com/r/TLFMHA>

**PASTOR WILL BE ON VACATION** August 3<sup>rd</sup> thru the 9<sup>th</sup>. Rev. Herb Schumm will be our guest pastor. If you have pastoral needs please contact one of the Elders, Michael Householder, Craig Norden, Jeff Kaiser or Roger Stafford.

**JULY – SEPTEMBER PORTALS OF PRAYER** are in the information rack in the east entrance and on the table in the back of the church.

**AVILLA FOOD PANTRY** - Please do not forget the needy people in our community. You may place your food donations in the box in the east entrance.

**BULLETIN BOARD** - Cross Connection; Worship for Shut-Ins;

**PRAAYER LIST-** Prayer for the sick & recovering: Judy McKinley, Dan Phares, Nash Devoe, Tiffany Lawson, Mary Hall, Ned Hall, Terri Bell, young relative of a church member who is suffering mentally and parents who need wisdom and comfort.

**WEEKLY ANNOUNCEMENTS** are now on our website. The announcements in the bulletin each week can be seen on our website **under Blog and then correct month.**

**INFORMATION RACK-** last week's bulletin; extra July/August Newsletters; Visitors Packet; July-September 2021 Portals of Prayer; Lutheran Witness; Cross Connection; Thrivent Dollars information; Lutherans for Life.

**LAST WEEK'S STATISTICS:**

Worship Attendance – Sunday – 49 + Jesus,  
*God loves a cheerful giver. 2 Corinthians 9:7*

**WORSHIP SERVICE NEXT WEEK:** Sunday: Children and Adult Sunday School 8:30AM, Morning Worship 9:30AM

**THOUGHT FOR THE DAY** – God teaches the KISS principle: Keep It Simple in the Savior.