

IMMANUEL LUTHERAN CHURCH AVILLA, INDIANA GOD WITH US

Volume LXXX 897-2071 Number 22 May 31 9:30 AM 2020

Pastor: Rev. Patrick Kuhlman 260-338-1997

Seminarian: Mark Zieroth

Chancel Society: Jennifer Kuhlman

Website: www.immanuellutheranavilla.com

Email: imavilla@embarqmail.com

For counseling needs contact Pastor Kuhlman for referral to Cross

Connections. www.crossconnectionscounseling.com

ORGAN PRELUDE

RINGING OF THE BELL

DIVINE SERVICE – SETTING THREE – PAGE 184

PROCESSIONAL HYMN– No. 496 – Holy Spirit, Light Divine (Congregation stands, turns and faces the cross as it enters)

Holy Spirit, light divine, Shine upon this heart of mine; Chase the shades of night away, Turn the darkness into day.

Let me see my Savior's face, Let me all His beauties trace; Show those glorious truths to me Which are only known to Thee.

Holy Spirit, pow'r divine, Cleanse this guilty heart of mine; In Thy mercy pity me, From sin's bondage set me free.

Holy Spirit, joy divine, Cheer this saddened heart of mine; In Thy mercy pity me, From sins' bondage set me free.

Holy Spirit, all divine, Dwell within this heart of mine; Cast down ev'ry idol throne, Reign supreme, and reign alone.

INVOCATION

P: In the name of the Father and of the

→ Son and of the Holy Spirit.

C: Amen.

CONFESSION AND ABSOLUTION

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.

C: Amen.

INTROIT – Psalm 104:24, 27-28, 30; antiphon: Liturgical Text

P: Come, Holy Spirit, fill the hearts of the faithful,

C: and kindle in them the fire of your love. Alleluia.

P: O LORD, how manifold are your works! In wisdom have you made them all;

C: the earth is full of your creatures.

P: These all look to you,

C: to give them their food in due season.

P: When you give it to them, they gather it up;

C: when you open your hand, they are filled with good things.

P: When you send forth your Spirit, they are created,

C: and you renew the face of the ground.

P: Glory be to the Father and to the Son

C: and to the Holy Spirit;

P: as it was in the beginning,

C: is now, and will be forever. Amen.

P: Come, Holy Spirit, fill the hearts of the faithful,

C: and kindle in them the fire of your love. Alleluia.

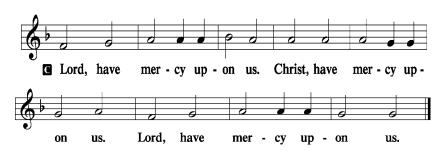


☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



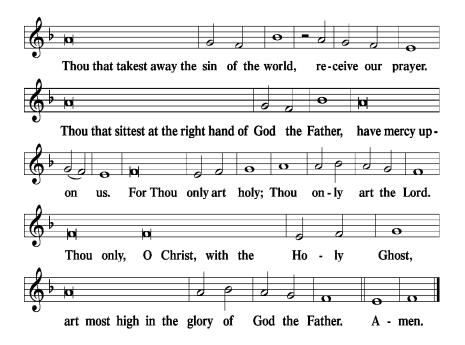
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE



GLORIA IN EXCELSIS





COLLECT OF THE DAY



P: Let us pray.

C: O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament - Numbers 11:24-30

So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" And Moses and the elders of Israel returned to the camp.

L: This is the Word of the Lord.

C: Thanks be to God.

Second Reading – Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine." But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

L: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA



Holy Gospel - John 7:37-39

P: The Holy Gospel according to St. John, the seventh chapter.



On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P: This is the Gospel of the Lord.



NICENE CREED

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN - No. 605 - Father Welcomes

Father welcomes all His children To His fam'ly through His Son. Father giving His salvation, Life forever has been won. Little children, come to Me, For My kingdom is of these. Life and love I have to give, Mercy for your sin. Father welcomes all His children To His fam'ly through His Son. Father giving His salvation, Life forever has been won. In the water in the Word, In His promise, be assured: Those who are baptized and believe Shall be born again.

Father welcomes all His children To His fam'ly through His Son. Father giving His salvation, Life forever has been won. Let us daily die to sin; Let us daily rise with Him, Walk in the love of Christ our Lord, Live in the peace of God.

SERMON

Text: Numbers 11:24-30

Theme: That The Lord Would Put His Spirit On All His People

OFFERTORY



PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(there is a time for silent prayer)

After each petition:

P: Lord, in Your mercy

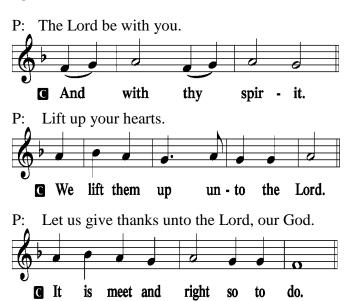
C: hear our prayer

At the conclusion of the prayer:

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C: Amen.

PREFACE



P: It is truly meet, right, and salutary . . . evermore praising You and saying:



LORD'S PRAYER

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P: The peace of the Lord be with you always.





DISTRIBUTION HYMNS

Hymn No. 547 – The Lamb

The Lamb, the Lamb, O Father, where's the sacrifice? Faith sees, believes God will provide the Lamb of price! Worthy is the Lamb whose death makes me His own! The Lamb is reigning on His throne!

The Lamb, the Lamb, One perfect final offering. The Lamb, the Lamb, Let earth join heav'n His praise to sing. Worthy is the Lamb whose death makes me His own! The Lamb is reigning on His throne!

The Lamb, the Lamb, As wayward sheep their shepherd kill So still, His will On our behalf the Law to fill. Worthy is the Lamb whose death makes me His own! The Lamb is reigning on His throne!

He sighs, He dies, He takes my sin and wretchedness. He lives, forgives, He gives me His own righteousness. Worthy is the Lamb whose death makes me His own! The Lamb is reigning on His throne!

He rose, He rose, My heart with thanks now overflows. His song prolong Till ev'ry heart to Him belong. Worthy is the Lamb whose death makes me His own! The Lamb is reigning on His throne!

Hymn No. 644 – The Church's One Foundation

The Church's one foundation Is Jesus Christ, her Lord; She is His new creation By water and the Word. From heav'n He came and sought her To be His holy bride; With His own blood He bought her, And for her life He died.

Elect from ev'ry nation, Yet one o'er all the earth; Her charter of salvation: One Lord, one faith, one birth. One holy name she blesses, Partakes one holy food, And to one hope she presses With ev'ry grace endued.

Though with a scornful wonder The world sees her oppressed, By schisms rent asunder, By heresies distressed, Yet saints their watch are keeping; Their cry goes up, "How long?" And soon the night of weeping Shall be the morn of song.

Through toil and tribulation And tumult of her war She waits the consummation Of peace forevermore Till with the vision glorious Her longing eyes are blest, And the great Church victorious Shall be the Church at rest.

Yet she on earth has union With God, the Three in One, And mystic sweet communion With those whose rest is won. O blessed heav'nly chorus! Lord, save us by Your grace That we, like saints before us, May see You face to face.

Hymn No. 861 – Christ Be My Leader

Christ be my Leader by night as by day; Safe through the darkness, for He is the way. Gladly I follow, my future His care, Darkness is daylight when Jesus is there.

Christ be my Teacher in age as in youth, Drifting or doubting, for He is the truth. Grant me to trust Him; though shifting as sand, Doubt cannot daunt me; in Jesus I stand.

Christ be my Savior in calm as in strife; Death cannot hold me, for He is the life. Nor darkness nor doubting nor sin and its stain Can touch my salvation: with Jesus I reign.

Hymn No. 851 – Lord of Glory, You Have Bought Us

Lord of glory, You have bought us With Your lifeblood as the price, Never grudging for the lost ones That tremendous sacrifice; And with that have freely given Blessings countless as the sand To the unthankful and the evil With Your own unsparing hand.

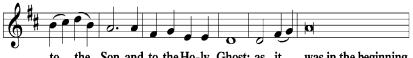
Grant us hearts, dear Lord, to give You Gladly, freely of Your own. With the sunshine of Your goodness Melt our thankless hearts of stone Till our cold and selfish natures, Warmed by You, at length believe That more happy and more blessed 'Tis to give than to receive.

Wondrous honor You have given To our humblest charity In Your own mysterious sentence, "You have done it all to Me." Can it be, O gracious Master, That You deign for alms to sue, Saying by Your poor and needy, "Give as I have giv'n to you"?

Lord of glory, You have bought us With Your lifeblood as the price, Never grudging for the lost ones That tremendous sacrifice. Give us faith to trust You boldly, Hope, to stay our souls on You; But, oh, best of all Your graces, With Your love our love renew.

NUNC DIMITTIS



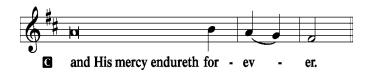


the Son and to the Ho-ly Ghost; as it was in the beginning,



THANKSGIVING

P: O give thanks unto the Lord, for He is good,



P: Let us pray...We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS

P: The Lord be with you.



P: Bless we the Lord.



BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.



RECESSIONAL HYMN - No. 922 – Go, My Children, with My Blessing (Congregation stands, facing cross as it passes; once it is at the back, turn toward altar)

Go, My children, with My blessing, Never alone. Waking sleeping, I am with you; You are My own. In My love's baptismal river I have made you Mine forever. Go, My children, with My blessing You are My own.

Go, My children sins forgiven, At peace and pure. Here you learned how much I love you, What I can cure. Here you heard My dear Son's story; Here you touched Him, saw His glory. Go, My children, sins forgiven, At peace and pure.

Go, My children, fed and nourished, Closer to Me; Grow in love and love by serving, Joyful and free. Here My Spirit's power filled you; Here His tender comfort stilled you. Go, My children, fed and nourished, Joyful and free.

I the Lord will bless and keep you And give you peace; I the Lord will smile upon you And give you peace: I the Lord will be your Father, Savior, Comforter, and Brother. Go, My children; I will keep you And give you peace.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

WELCOME - We welcome all worshippers to our services at Immanuel this week. As God comes to us in Word and in Sacrament may we experience His love and His power in the singing of praise and the living of our lives to His glory.

VISITORS - Welcome all visitors this week. Be sure to pick up a visitor packet from an usher or from our Information Rack in the east entrance.

SERVICE ENLARGEMENTS, LARGE PRINT HYMNS & ASSISTIVE LISTENING DEVICES - are now available for the service each week. It will include the service, hymns, and the insert of readings. They will be available at both entrances next to the bulletins. Please return them after the service.

RECORD OF FELLOWSHIP - <u>ALL</u> members and visitors are asked to record their attendance at church and communion. Please return the record to the center aisle.

CHILDREN'S ACTIVITY TOTES - are available at both entrances for children age kindergarten and younger. <u>Please return</u> them after the service.

NURSERY - Exit the southeast door, the nursery is the third door at the bottom of the stairs. The first door is the lounge where you may listen to the service on the speaker.

COMMUNION - If you are not a member of Immanuel and have not previously taken Communion here, or if you are unable to come to the Communion rail, please speak with Pastor Kuhlman before the service. Grape juice is available in the center of each wine tray.

FLOWERS - The flowers on the altar today are given to the glory of God by the VanGessel Family in honor of Owen's confirmation.

MEETINGS AND EVENTS: Monday – Elders 6:00PM, Trustees 6:30PM, Church Council 7PM

JULY – SEPTEMBER PORTALS OF PRAYER are in the information rack in the east entrance and on the table in the back of the church.

AVILLA FOOD PANTRY - Please don't forget the needy people in our community. You may place your food donations in the box in the east entrance.

BULLETIN BOARD - Cross Connection; Worship for Shut-Ins; Thank you cards, Coffee and Snacks for Sunday Mornings.

PRAYER LIST- Prayer for the sick & recovering:

Judy McKinley, Dan Phares, Paul DeLong, Donna Kurtz, Carolyn Scammahorn, Mary Hall, Ron Smith

WEEKLY ANNOUNCEMENTS are now on our website. The announcements in the bulletin each week can be seen on our website **under Blog and then correct month**.

INFORMATION RACK- last week's bulletin; extra June Newsletters; Visitors Packet; April - June 2020 Portals of Prayer; Lutheran Witness; Cross Connection; Thrivent Dollars information; Lutherans for Life.

LAST WEEK'S STATISTICS:

Worship Attendance – Sunday 39 + Jesus

God loves a cheerful giver. 2 Corinthians 9:7

WORSHIP SERVICE NEXT WEEK: Sunday: Morning Worship 9:30AM

THOUGHT FOR THE DAY – Called to be a child of God, live a godly life.

"Congratulations Confirmand"